

THE ORDER FOR THE
ADMINISTRATION OF THE LORD'S SUPPER,
OR
HOLY COMMUNION

THE INTRODUCTION

¶ *The People kneeling, the Priest says the Lord's Prayer*

OUR Father, which art in heaven, Hallowed be thy Name; Thy kingdom come.; Thy will be done; In earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

¶ *The congregation joins in praying*

**ALMIGHTY God,
unto whom all hearts be open, all desires known,
and from whom no secrets are hid;
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.
Amen.**

THE COMMANDMENTS

Instead of the Ten Commandments, the Priest says

OUR LORD'S SUMMARY OF THE LAW.

Our Lord Jesus Christ said: Hear, O Israel, The Lord our God is One Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first commandment. And the second is like, namely this: Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. On these two commandments hang all the law and the prophets.

¶ *The congregation answers*

**Lord, have mercy upon us,
and incline our hearts to keep this law.**

If the Ten Commandments are read in full, the congregation responds at the end of each Commandment:

Lord, have mercy upon us. and incline our hearts to keep this law.

And at the last Commandment ('Thou shalt not covet'), the congregation concludes:

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

THE COLLECTS

A COLLECT FOR THE QUEEN is said

ALMIGHTY God, whose kingdom is ever-lasting, and power infinite: Have mercy upon the whole Church; and so rule the heart of thy chosen servant ELIZABETH, our Queen and Governor, that she (knowing whose minister she is) may above all things seek thy honour and glory: and that we and all her subjects (duly considering whose authority she hath) may faithfully serve, honour, and humbly obey her, in thee, and for thee, according to thy blessed Word and ordinance; through Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Then follows the COLLECT OF THE DAY

THE MINISTRY OF THE WORD

¶ *All sit.*

THE EPISTLE OF THE DAY

At the end of which, the Reader says

Here endeth the Epistle

THE GOSPEL

¶ *All stand.*

The Priest introduces the Gospel by saying

The Holy Gospel is written in the ___ chapter of the Gospel according to Saint ___, beginning at the ___ verse.

Answer. **Glory be to thee, O Lord.**

The Gospel ended, the following is said

This is the Gospel of the Lord.

Answer. **Praise be to thee, O Christ.**

THE CREED

¶ *The congregation joins in saying*

**I BELIEVE in one God the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:**

**And in one Lord Jesus Christ,
the only begotten Son of God,
Begotten of his Father before all worlds,
God of God, Light of Light,
Very God of very God, Begotten, not made,
Being of one substance with the Father,
By whom all things were made:**

**Who for us men and for our salvation
came down from heaven,**

**And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man,**

And was crucified also for us under Pontius Pilate.

He suffered and was buried,

**And the third day he rose again
according to the Scriptures,**

And ascended into heaven,

And sitteth on the right hand of the Father.

And he shall come again with glory

to judge both the quick and the dead:

Whose kingdom shall have no end.

**And I believe in the Holy Ghost,
The Lord and giver of life,
Who proceedeth from the Father and the Son,**

**Who with the Father and the Son together
is worshipped and glorified,
Who spake by the Prophets.**

And I believe one Catholick and Apostolick Church.

I acknowledge one Baptism for the remission of sins.

And I look for the resurrection of the dead,

+ And the life of the world to come.

Amen.

THE SERMON

THE OFFERTORY

Then shall the Priest return to the Lord's Table, and begin the Offertory, saying one or more of the Sentences, of which the following are most commonly used, as he thinketh most convenient in his discretion.

[When a collection is not taken the First, Third or Fourth sentence is most appropriate]

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *S. Matthew 5*

Lay not up for yourselves treasure upon the earth; where the rust and moth doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *S. Matthew 6*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *S. Matthew 7*

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. *S. Matthew 7*

While we have time, let us do good unto all men; and specially unto them that are of the household of faith. *Galatians 6*

To do good and to distribute forget not; for with such sacrifices God is pleased. *Hebrews 13*

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him? *1 S. John 3*

THE INTERCESSION

Let us pray for the whole state of Christ's Church militant here in earth.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully [^{*} to accept our alms and oblations, and] to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love.

We beseech thee also to save and defend all Christian Kings, Princes, and Governors; and specially thy servant ELIZABETH our Queen; that under her we may be godly and quietly governed: And grant unto her whole Council, and to all that are put in authority under her, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments:

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning, and particularly this University of Cambridge and all its members, that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

Then shall the Priest say to them that come to receive the Holy Communion

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Priest and people together

**ALMIGHTY God,
Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and bewail
 our manifold sins and wickedness,
Which we, from time to time,
 most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty,
Provoking most justly
 thy wrath and indignation against us.
We do earnestly repent,
And are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us;
The burden of them is intolerable.
Have mercy upon us,
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;**

**And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.**

Then shall the Priest (or Bishop, being present), stand up, and turning himself to the people, pronounce this absolution

ALMIGHTY God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance and true faith
turn unto him;

Have mercy upon you;

+ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

Amen.

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

Come unto me all that travail and are heavy laden, and I will refresh you. *St. Matt. xi.28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St. John ii. 1*

After which the priest shall proceed, saying

Priest. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Priest. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

Then shall the Priest turn to the Lord's Table, and say,

It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, Holy Father¹
Almighty, Everlasting God.

*These words, Holy Father must
be omitted on Trinity Sunday*

*Here shall follow the Proper Preface, according to the time, if there be any specially appointed; or else
immediately shall follow*

Therefore with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee, and saying:

All. **Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord most High. Amen.**

Priest. Blessed is he that cometh in the name of the Lord.

Answer. **Hosanna in the highest.**

THE PRAYER OF HUMBLE ACCESS

¶ *The congregation joins in praying*

**WE do not presume to come to this thy Table,
O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

We are not worthy

so much as to gather up the crumbs under thy Table.

But thou art the same Lord,

whose property is always to have mercy:

Grant us therefore, gracious Lord,

so to eat the flesh of thy dear Son Jesus Christ,

and to drink his blood,

that our sinful bodies may be made clean by his body,

and our souls washed through his most precious blood,

and that we may evermore dwell in him,

and he in us.

Amen.

ALMIGHTY God, our heavenly Father,
who of thy tender mercy didst give thine only Son Jesus Christ
to suffer death upon the cross for our redemption;
who made there (by his one oblation of himself once offered)
a full, perfect, and sufficient sacrifice, oblation, and satisfaction,
for the sins of the whole world ;
and did institute, and in his holy Gospel command us to continue,
a perpetual memory of that his precious death,
until his coming again;
Hear us, O merciful Father, we most humbly beseech thee;
and grant that we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed Body and Blood:

who, in the same night that he was betrayed,
^a took bread; and, when he had given thanks, ^b he brake it,
and gave it to his disciples, saying,
Take, eat; ^c this is my Body which is given for you:
Do this in remembrance of me.

Likewise after supper ^d he took the Cup;
and, when he had given thanks,
he gave it to them, saying,
Drink ye all of this; ^e
for this is my Blood of the New Testament,
which is shed for you and for many for the
remission of sins:

Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

a Here the Priest is to take the Paten into their hands:

b And here to break the Bread:

c And here to lay their hand upon all the Bread.

d Here they are to take the Cup into their hand:

e And here to lay their hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated

Then shall the Minister first receive the Communion in both kinds, and then proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner, (if any be present,) and after that to the people also in order, into their hands, all meekly kneeling. And when he delivereth the Bread to any one, he shall say,

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

And the Minister that delivereth the Cup to any one shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

When all have communicated, the Minister shall return to the Lord's Table, and reverently place upon it what remaineth of the consecrated Elements, covering the same with a fair linen cloth,

¶ *The congregation joins in praying*

**OUR Father, which art in heaven,
Hallowed be thy Name;
Thy kingdom come;
Thy will be done;
In earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive them that trespass against us.
And lead us not into temptation;
But deliver us from evil:
For thine is the kingdom,
The power, and the glory,
For ever and ever. Amen.**

After shall be said as followeth:

O LORD and heavenly Father,
we thy humble servants entirely desire thy fatherly goodness
mercifully to accept this our sacrifice of praise and thanksgiving;
most humbly beseeching thee to grant,
that by the merits and death of thy Son Jesus Christ,
and through faith in his blood,
we and all thy whole Church may obtain remission of our sins,
and all other benefits of his passion.
And here we offer and present unto thee, O Lord,
ourselves, our souls and bodies,
to be a reasonable, holy, and lively sacrifice unto thee;
humbly beseeching thee, that all we,
who are partakers of this holy Communion,
may be fulfilled with thy grace and heavenly benediction.
And although we be unworthy, through our manifold sins,
to offer unto thee any sacrifice,
yet we beseech thee to accept this our bounden duty and service;
not weighing our merits, but pardoning our offences,
through Jesus Christ our Lord;
by whom, and with whom,
in the unity of the Holy Ghost,
all honour and glory be unto thee,
O Father Almighty, world without end. ***Amen.***

Or the following:

ALMIGHTY and everliving God,
we most heartily thank thee,
for that thou dost vouchsafe to feed us,
 who have duly received these holy mysteries,
with the spiritual food of the most precious Body and Blood
 of thy Son our Saviour Jesus Christ;
and dost assure us thereby of thy favour and goodness towards us;
and that we are very members
 incorporate in the mystical body of thy Son,
which is the blessed company of all faithful people;
and are also heirs through hope of thy everlasting kingdom,
by the merits of the most precious death and passion
 of thy dear Son.

And we most humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost, be all honour and glory,
world without end.

Amen.

¶ *The congregation joins in praying the Gloria*

**GLORY be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
 have mercy upon us.
Thou that takest away the sins of the world,
 have mercy upon us.
Thou that takest away the sins of the world,
 receive our prayer.
Thou that sittest at the right hand of God the Father,
 have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Then the Priest (or bishop if he be present) shall let them depart with this blessing.

THE peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his
✦ Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. ***Amen.***

Text from *The Book of Common Prayer*, the rights in which are vested in the Crown, is reproduced by permission of the Crown's Patentee, Cambridge University Press.

Although this service follows the text of the 1662 Prayer Book, the intercessions have been amended, by tradition, to include particular prayers for the University of Cambridge and all its members. In addition, the rubrics have been amended so that the congregation participates in Collect for Purity as well as the Prayer of Humble Access, and in a responsive Benedictus following the Sanctus. Other rubrics have been omitted.

PROPER PREFACES

Upon Christmas day and seven days after

BECAUSE Thou didst give thine only Son to be born as at this time for us; who, by the operation of the Holy Ghost, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin. Therefore with Angels, *etc.*

Upon Easter-day, and seven days after.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore with Angels, *etc.*

Upon Ascension Day, and seven days after

THROUGH thy most dearly beloved Son Jesus Christ our Lord; who after his most glorious Resurrection manifestly appeared to all his Apostles, and in their sight ascended up into heaven to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory. Therefore with Angels, *etc.*

Upon Whitsunday, and six days after

THROUGH Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the Apostles, to teach them and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore with Angels, *etc.*

Upon the Feast of Trinity only

WHO art one God, one Lord; not one only Person, but three Persons in one Substance. For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality. Therefore with Angels, *etc.*

After each of which Prefaces shall immediately be sung or said

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying, **Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.**

THE TEN COMMANDMENTS

Then shall the Priest, turning to the people, rehearse distinctly all the TEN COMMANDMENTS: and the people still kneeling shall after every Commandment ask God mercy for their transgression thereof for the time past, and grace to keep the same for the time to come, as followeth.

Minister.

GOD spake these words, and said; I am the Lord thy God: Thou shalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them. For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless, that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Remember that thou keep holy the Sabbath day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.